

**From:** [Kelly Bacon \(CD\)](#)  
**To:** ["e.david.anderson@gmail.com"](mailto:e.david.anderson@gmail.com)  
**Cc:** [Lindsey Ozbolt](#)  
**Subject:** SX-20-00002 Anderson - Request for Additional Information  
**Date:** Monday, February 3, 2020 1:59:00 PM  
**Attachments:** [SX-20-00002 Anderson - Request for Additional Informtion 2-3-20.pdf](#)

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Good afternoon,

Please find attached correspondence in regards to the Anderson Shoreline Exemption permit SX-20-00002. A hard copy of the letter will be mailed out. Please contact me directly with any questions.

Thank you,

**Kelly Bacon**

**Planner I**

**Kittitas County Community Development Services**

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